

# INSPECTION REPORT

Title \_\_\_\_\_ Year \_\_\_\_\_

Filmmaker/Distributor \_\_\_\_\_

B/W  Color

**Speed**    16     18     24

**Aspect ratio**    1:1.33     Other \_\_\_\_\_

**Sound**    Silent     Optical     Magnetic     Other \_\_\_\_\_

**Number of reels** \_\_\_\_\_    **Total running time** \_\_\_\_\_

**English/Foreign titles** \_\_\_\_\_

**Print condition**    Scratches     Splices     Shrinkage

Notes

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**Repairs (damage control)**  
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**Date received** \_\_\_\_\_    **Inspection date** \_\_\_\_\_

**Inspected by** \_\_\_\_\_